

CONTEXT OF THE PASSAGE

- Teach in Nazareth
- Taught from Isaiah 61
- Enraged the hearers
- •Now on to Capernaum town of Galilee
- Jesus' busy day/day in the life of Jesus

DEMON POSSESSION

- Reality of the time
- Exorcism was a valued ministry of deliverance
- Affects a person physically and/or mentally not morally

FIRST HEALING

- Luke emphasizes the spiritual realm/ the Holy Spirit
- Jesus exercises authority and power over evil
- Jesus preaches release and performs it
- •The people are amazed (vv.36-37)

SECOND HEALING

- •Simon's mother-in-law is ill with a fever
- Similar language to exorcism:
 - The fever has a hold
 - Jesus rebukes the fever
 - The fever released her

SECOND HEALING

- •She re-enters the household
- She serves Jesus
 - •Serve: diakoneō deacon
 - First person to serve Jesus

END OF THE PASSAGE

- More healings and exorcisms
- Jesus tries to get away
- •v.44: "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent."

OBSERVATIONS

- Healing brought about relational restoration
 - The good news of the kingdom of God: release and restoration
 - Takeaway: who is in need of relational restoration and how can we love intentionally?

OBSERVATIONS

- •The reactions of the people to Jesus
 - •The people: awe and amazement
 - •The demons: articulate who Jesus is
 - Mother-in-law: hospitality, service, and gratitude
 - •True followership action

OBSERVATIONS

- •The reactions of the people to Jesus
 - Mother Teresa: for Jesus, with Jesus, to Jesus
 - Takeaway: Consider what our reaction to Christ is

IN SUMMARY

- •Good news of the kingdom of God: relational restoration
- •Good news of the kingdom of God: elicits a response